

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-fourth Sunday in Ordinary Time
13 September 2026

From the Vicar...

Dear friends,

As I wrote a few weeks ago the Reverend Alex Garziglia who is currently the Assistant Curate at St Christopher's, Walworth, London will be joining us for around 6 weeks on placement from his parish in the UK. Fr Alex arrived this week, so it will be a pleasure to introduce him to you all at Mass this Sunday.

Last Sunday's Gospel, from the same chapter as today's, was on the idea of correction and about the possible necessity to exclude a member from the Christian community. But such an expulsion need not be permanent, and in fact, it is hoped that it will not be. At the first sign of repentance, the person is to be welcomed back and helped to re-integrate into the community.

So, today's Gospel is about forgiveness. Peter, who is beginning to learn his Master's ways, asks how many times he should forgive—as many as seven times? It sounds pretty generous. But it is not generous enough for Jesus who says:

Not seven times, but, I tell you, seventy-seven times.
In other words, one should always strive to forgive.

And, to make his point, Jesus goes on to speak of a king and his two servants who owe very differing sums of money. One owes a huge amount to the king and, by rights, should be thrown into a debtor's prison until he has paid off his debt—something he was unlikely to be able to do. After passionate entreaties, his debt is wiped out by the king. After leaving the king, the same servant goes after a fellow-servant who owes him what is relatively a paltry sum. Because this second servant cannot pay up at once, he is thrown into the debtor's prison. When the king hears about it he throws the first servant to the torturers until he has paid off the debt. The message is perfectly clear:

So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.

God forgives us without limit. If we are to be like him—and that is our calling in life—we must aim to do the same. Though this is not an easy task as most of us will know. As we gather this Sunday as the Christian community of St Michael's may we be reminded of God's forgiveness towards us and the call to forgive others.

God bless you,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-fourth Sunday in Ordinary Time

13 September 2026

Presider 8.00 am:	Fr Jordan Greatbatch		
Presider 10.00 am:	Fr Robert Jamieson	Organist:	Daniel Cooper
Sidespeople:	Kathleen Campbell, Toni Stewart		
Opening Voluntary:	Impromptu	W G Alcock	
Mass Setting:	Jubilate Deo		
Responses:	David Childs		
Introit Hymn:	263		

1 All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
Refrain:
O praise him, O praise him
Alleluya, Alleluya, Alleluya!

3 Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
That givest man both warmth and light:
[Refrain]

2 Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluya!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:
[Refrain]

4 Let all things their Creator bless,
And worship him in humble
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
[Refrain]

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.

MISSA XIV

(choir) (congregation)

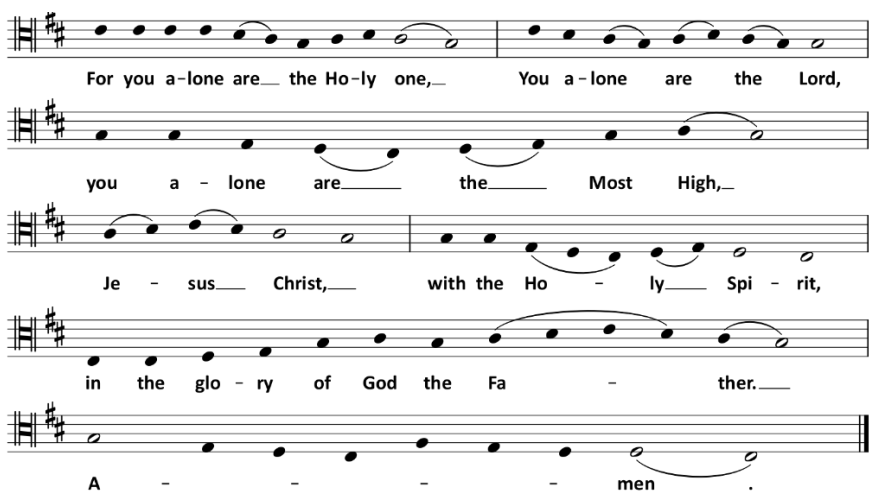
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.
 Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Through the cross of Christ, ✕ God have mercy on you, pardon you, and set you free.
 Know that you are forgiven and be at peace. God strengthen you in all goodness and
 keep you in life eternal. **Amen.**

MISSA VIII

(Presider) (congregation)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.
 Lord God, Heaven-ly King, al - migh - ty God and Fa - ther, we wor - ship you,
 we give you tha-nks, we praise you for you glo - ry. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Let us pray.

O God, you redeem us and adopt us as your children; look upon us with your tender love that all who believe in Christ may be given true freedom and receive an eternal inheritance; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

Genesis 50:15-21

Jenny Daniels

A reading from the book of Genesis

Realising that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 103

R. You are full of compassion and mercy: slow to anger and rich in kindness.

Praise the Lord, O my soul, and all that is within me, praise God's holy name. Praise the Lord, O my soul, and forget not all that God has done for you. **R.**

The Lord forgives you all your sin and heals you of all your infirmities. The Lord saves your life from the grave and crowns you with love and mercy. **R.**

You will not always be chiding, nor do you keep your anger for ever. You have not dealt with us according to our sins, nor punished us according to our wickedness. **R.**

For as the heavens are high above the earth, so great is your mercy over those who fear you. As far as the east is from the west, so far have you put away our sins from us. **R.**

A reading from the letter of St Paul to the Romans

Welcome those who are weak in faith but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

For we do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each one of us will be held accountable.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The nations will fear your name, O Lord, and all the kings of the earth your glory. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 18:21-35

Fr Jordan Greatbatch

Then Peter came and said to him, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him, and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.'

And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt.

When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:
(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Kate Churchill

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Dorothy Burrows

Offertory Proper: Moses consecrated an altar to the Lord - Exodus

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1 The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

2 There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

3 Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

4 The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

5 The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

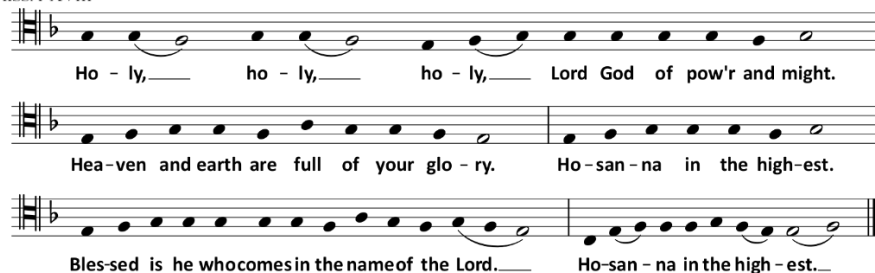
You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

MISSA XVIII



All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmaī ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jane Evans, Richard Thompson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

MISSA XVIII



This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Bring up your sacrifices, and come into his courts – Psalm 32

Communion Anthem: Nunc Dimittis G Dyson
Sung by St Michael's Scholars and Counterpointe Chorale

Let us pray.

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 436

1 Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

3 Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Final Voluntary: Prelude and Fugue in F Major BuxWV 157 D Buxtehude
7.00 pm Evensong and Benediction

Please pray for...

The Sick:
Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) James Gray
(Mon) Don Binney
(Tues) Terence Turner, Margaret Wallace
(Wed) Cecil Gault – Priest
(Thurs) Pamela Dennis
(Sat) Ian Reynolds – Priest

NOTICES

THIS WEEK

Women's Group – Tuesday 10.30 am, Parish Lounge. Contact: Barbara Moreton 021940890.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group— Thursday 6.00 pm, Parish Lounge.

Pastoral Care Meeting – Friday 10.30 am.

Rosary Group – Sunday 9.20 am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc.) created in an informal and relaxed but supportive setting.

Venue: The Piano, 156 Armagh Street, Christchurch.

Contact: Eric Apperley 0220255848.

Michaelmas - 175 Years

Join us for the Feast of St Michael and All Angels as we celebrate 175 years of the founding of our Parish. Tuesday 29th September at 7pm. Guest Preacher Archbishop Emeritus Sir David Moxon.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twenty-Fifth Sunday in Ordinary Time 20 September 2026**

8:00 am Mass	Celebrant:	Fr Robert Jamieson	
	Server:	Hugh Munro	
10.00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Preacher:	Fr Robert Jamieson	
Servers:	MC:	Robert Calvert-Griffin	
	Th:	Hugh Munro	
	Cr:	Thomas Visakan	
	Ac:	Jack Morkane, Georgia Caughey	
First Reading:	Ros Calvert	Jonah 3:10-4:11	
Second Reading:	Robert Calvert-Griffin	Philippians 1:21-30	
Gospel:	Fr Robert Jamieson	Matthew 20:1-16	
Eucharist Ministers:	Hugh Munro, Rachel Watson		
Sides people:	Judith McKaskell, Robert Maclagan		
Intercessions:	Marla Hughes		
Offertory:	Jenny and Peter Daniels		
Morning Tea:	Richard Thompson, Mariam Phillip		
Sacristan:	Thomas Visakan		
Sacristy:	Shirley Richards		
Livestream:	Kathleen Campbell		
Flowers:	Toni Stewart		
Evensong Server:	Luke Che		
Evensong Readers:	Sue Patterson, Johnann Williams		

CONTACTS

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	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests:	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 9.20 am 10.00 am 7.00 pm	The Twenty-Fourth Sunday in Ordinary Time - 13 September 2026 Low Mass Rosary Group High Mass Evensong and Benediction
Monday	Holy Cross Day No Mass
Tuesday 12.35 pm	Feria Mass
Wednesday 12.00 noon 12.35 pm	Ninian, Bishop in Galloway, Missionary, c.432 Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Hildegarde of Bingen, Mystic, Religious, 1179 Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	Feria Mass
Saturday	Theodore of Tarsus, Archbishop of Canterbury, 690
Next Sunday 8.00 am 9.20 am 10.00 am 7.00 pm	The Twenty-Fifth Sunday in Ordinary Time – 20 September 2026 Low Mass Rosary Group High Mass Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.